| Action Item | 7 |
|-------------|---|
|-------------|---|

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR     | RATIVE M   | ATTER    |         |            |              | DATE                | N     | 1arch 27, 2019  |       |
|---------------|------------|----------|---------|------------|--------------|---------------------|-------|---|-------|
| MOTOR CAI     | RRIFR MA   | ATTFR    |         | <b>✓</b>   |              | DOCKET NO           |       | 2010-30-T/2019-91-<br>2019-96-T                           | -T    |
| UTILITIES I   |            | VI I EIX |         |            |              | ORDER NO.           | _     | 2019-222  |       |
|               |            |          |         |            |              |                     | _     |   |       |
| THIS DI       | RECTIV     | E SH     | ALL S   | SERVE AS   | S THE CO     | OMMISSION           | I'S C | ORDER ON THIS ISS   | UE.   |
|               |            |          |         |            |              |                     |       |   |       |
| SUBJECT:      |            |          |         |            |              |                     |       |   |       |
|               |            |          |         |            |              |                     |       | <u>Shuttle Service</u> for a Cl<br>Motor Vehicle Carrier; | ass C |
| ` ,           |            |          |         |            |              |                     |       | e Certificates of Public                                  |       |
|               |            |          |         |            |              | r Non-Paymen        |       |   |       |
|               |            |          |         |            | -and-        |                     |       |   |       |
| Docket No. 3  | 2019-96-T  | - Petil  | ion of  | the Office | e of Regula  | tory Staff to Re    | evok  | e Certificates of Public                                  |       |
| Convenience   | e and Nece | essity c | of Cert | ain Motor  | Carriers fo  | r Failure to Ma     | intai | n and File Evidence of                                    | _     |
|               |            |          |         |            |              | ertificate No. 8    |       | aJuana A. Pinckney d/b/a                                  | 1     |
|               |            |          |         |            |              |                     |       |   |       |
| COMMISS:      |            |          | - A D:  | :          | /h /a Caluma | hia Chukkla Car     |       | to Company Class C (Chard                                 | h =\  |
| Certificate N |            | LaJuan   | a A. P  | inckney a/ | b/a Colum    | dia Snuttie Sei     | rvice | to Cancel Class C (Chart                                  | :er)  |
|               |            |          |         |            |              |                     |       |   |       |
| PRESIDING:    | Dandall    |          |         |            | 6566         | TON Deciden         |       | TIME 2:00 n m   |       |
| PRESIDING:    | Kalluali   |          |         |            | SESS         | ION: <u>Regular</u> |       | TIME: 2:00 p.m.   |       |
|               | MOTION     | YES      | NO      | OTHER      |              |                     |       |   |       |
| BELSER        |            | <b>✓</b> |         |            |              |                     |       |   |       |
| ERVIN         |            | <b>✓</b> |         |            |              |                     |       |   |       |
| HAMILTON      |            | ✓        |         |            |              |                     |       |   |       |
| HOWARD        | ✓          | ✓        |         |            |              |                     |       |   |       |
| RANDALL       |            | ✓        |         |            |              |                     |       |   |       |
| WHITFIELD     |            | <b>✓</b> |         |            |              |                     |       |   |       |
| WILLIAMS      |            | <b>✓</b> |         |            |              |                     |       |   |       |
| (SEAL)        |            |          |         |            |              | REC                 | ORDI  | =D BY: 1. Schmieding                                      |       |

